



# JUNIOR GRAND LODGE AWARD 2023

## FOR AN INDIVIDUAL JUNIOR MEMBER OR JUNIOR LODGE

TO RECOGNISE AN OUTSTANDING CONTRIBUTION TO LODGE LIFE, CHARITY, MEMBER(S) OF THE COMMUNITY, OR ACHIEVEMENT

### NOMINATORS DETAILS

NAME ..... CONTACT NUMBER .....

ADDRESS .....

\* THE PERSON NOMINATING WILL NOT NORMALLY BE CONTACTED OR NOTIFIED, HOWEVER THE SELECTION PANEL RESERVE THE RIGHT TO CONTACT THE NOMINATOR TO VERIFY INFORMATION.

### JUNIOR LODGE

LODGE NUMBER .....

LODGE TITLE .....

LODGE DISTRICT & COUNTY .....

SUPERINTENDENT NAME .....

SUPERINTENDENT SIGNATURE .....

SUPERINTENDENT CONTACT NO. ....

\* THE SUPERINTENDENT ASSUMES RESPONSIBILITY TO ENSURE PERMISSION IS OBTAINED FOR PHOTOGRAPHS TO BE USED FOR PUBLICITY IN THE EVENT OF WINNING THIS AWARD

### JUNIOR MEMBER

MEMBERS NAME .....

LODGE NUMBER .....

LODGE DISTRICT & COUNTY .....

PARENT/GUARDIANS NAME .....

PARENT/GUARDIANS SIGNATURE .....

PARENT/GUARDIANS CONTACT NUMBER .....

\* BY SIGNING, THE PARENT OR GUARDIAN PERMITS PHOTOGRAPHS TO BE USED FOR PUBLICITY IN THE EVENT OF THE NOMINATED PERSON WINNING THIS AWARD

OR

### COMMENTS TO SUPPORT NOMINATION

ADDITIONAL PAGES MAY BE ATTACHED TO THIS NOMINATION FORM

Area for handwritten comments with horizontal dashed lines for writing.

### ADDITIONAL INFORMATION

A SELECTION PANEL WILL BE APPOINTED BY THE OFFICERS OF THE JUNIOR GRAND LODGE TO SHORTLIST AND JUDGE NOMINATIONS. THE PANELS DECISION IS FINAL. TWO TICKETS TO THE AWARDS CEREMONY WILL BE PROVIDED TO SHORTLISTED CANDIDATES, WITH THE WINNER ANNOUNCED AT THE EVENT. ANY ADDITIONAL SUPPORTING EVIDENCE YOU WISH TO HAVE CONSIDERED MAY BE ATTACHED TO THIS NOMINATION FORM. COMPLETED NOMINATIONS SHOULD BE SUBMITTED TO SCHOMBERG HOUSE NO LATER THAN FRIDAY 24TH FEBRUARY 2023.